

Included with your printed materials will be the Internet printouts of hand written documents we discover in our research. This one is my Great Uncle's Draft Registration Card from 1918. More typically included will be Internet print outs of census reports.

REGISTRATION CARD

SERIAL NUMBER **80** ORDER NUMBER **2851**

1 *Claus Axel Peter Bergquist*
(Middle name) (Last name)

2 **306 Corvair** **Norwalk Fairfield Conn**
(Street or R. F. D. No.) (City or town) (County) (State)

3 Age in Years **20** Date of Birth **Aug 29th 1898**
(Month) (Day) (Year)

RACE

White	Negro	Oriental	Indian
5 <input checked="" type="checkbox"/>	6	7	8

U. S. CITIZEN

Native Born	Naturalized	Citizen by Father's Naturalization Before Registrant's Majority	Declarant	Non-declarant
10 <input checked="" type="checkbox"/>	11	12	13	14

15 *not a citizen of the U. S., of what nation are you a citizen or subject?*

16 **Crane man** **U S S Board**
PRESENT OCCUPATION EMPLOYER'S NAME

17 **Wilson Point** **Norwalk Fairfield Conn**
PLAC. OF EMPLOYMENT OR BUSINESS (City or town) (County) (State)

18 **Gustav Bergquist**
Name (Last name) (First name) (Middle name)

19 **23 St Andrew Pl Brooklyn N.Y.**
Address (Street or R. F. D. No.) (City or town) (County) (State)

20 **Claus Bergquist**
I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE (Signature) (Typed name)

P. M. O. Form No. 1 (REV. 1917)

REGISTRAR'S REPORT

6-1-17-18 **DESCRIPTION OF REGISTRANT**

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21 <input checked="" type="checkbox"/>	22	23	24	25 <input checked="" type="checkbox"/>	26	Blue	Brown

28 **Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)**
no

29 **I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:**

Wentworth Roberts
(Signature of Registrar)

Date of Registration **SEPT. 12, 1918**

Local Board for Division No. _____
 State of Connecticut
 Town Assembly Hall, Norwalk, Conn.
 (STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

43-5171 (OVER)